Информация об обеспеченности обучающихся бесплатными учебниками на 2020-2021 учебный год

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1(%)** | **2 (%)** | **3 (%)** | **4 (%)** | **5 (%)** | **6(%)** | **7(%)** | **8(%)** | **9(%)** | **10(%)** | **11(%)** |
| 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |